

**Adams, Hope**

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**From:** Nelson, Jeff  
**Sent:** Friday, February 5, 2021 8:39 AM  
**To:** Butler, David; Charles L. A. Terreni  
**Cc:** Brad Weaver; Knowles, Alex; Grube-Lybarker, Carri; Hall, Roger; PSC\_Contact  
**Subject:** RE: [External] 2020-275-S - Application of Condor Environmental, Incorporated Requesting an Expansion of Its Existing Sewer Service Area to Include Certain Portions of Anderson County and Approval of Agreement (Expedited Consideration Requested).

No problem.  
 Thanks David.

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**From:** Butler, David <David.Butler@psc.sc.gov>  
**Sent:** Thursday, February 4, 2021 2:55 PM  
**To:** Charles L. A. Terreni <charles.terreni@terrenilaw.com>  
**Cc:** Brad Weaver <bradweaver1870@gmail.com>; Knowles, Alex <aknowles@ors.sc.gov>; Grube-Lybarker, Carri <clybarker@scconsumer.gov>; Nelson, Jeff <jnelson@ors.sc.gov>; Hall, Roger <RHall@scconsumer.gov>; PSC\_Contact <Contact@psc.sc.gov>  
**Subject:** RE: [External] 2020-275-S - Application of Condor Environmental, Incorporated Requesting an Expansion of Its Existing Sewer Service Area to Include Certain Portions of Anderson County and Approval of Agreement (Expedited Consideration Requested).

OK, gents. Jeff, I am sorry for not being more accommodating, but I am going to need to go with Monday, February 8, 2021 at 4 pm for the Condor discussion. Parties can call When prompted for a Code, dial ' id  
 we will all connect! We will talk to you all on Monday, February 8, 2021 at 4 pm.  
 Thank you for your help and consideration.  
 Regards,  
 David Butler

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**From:** Terreni, Charles L.A. <[charles.terreni@terrenilaw.com](mailto:charles.terreni@terrenilaw.com)>  
**Sent:** Thursday, February 4, 2021 2:21 PM  
**To:** Butler, David <[David.Butler@psc.sc.gov](mailto:David.Butler@psc.sc.gov)>  
**Cc:** Brad Weaver <[bradweaver1870@gmail.com](mailto:bradweaver1870@gmail.com)>; Knowles, Alex <[aknowles@ors.sc.gov](mailto:aknowles@ors.sc.gov)>; Grube-Lybarker, Carri <[clybarker@scconsumer.gov](mailto:clybarker@scconsumer.gov)>; Nelson, Jeff <[jnelson@ors.sc.gov](mailto:jnelson@ors.sc.gov)>; Hall, Roger <[RHall@scconsumer.gov](mailto:RHall@scconsumer.gov)>; PSC\_Contact <[Contact@psc.sc.gov](mailto:Contact@psc.sc.gov)>  
**Subject:** Re: [External] 2020-275-S - Application of Condor Environmental, Incorporated Requesting an Expansion of Its Existing Sewer Service Area to Include Certain Portions of Anderson County and Approval of Agreement (Expedited Consideration Requested).

works for me.

*Charlie Terreni*

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On Thu, Feb 4, 2021 at 2:10 PM Butler, David <[David.Butler@psc.sc.gov](mailto:David.Butler@psc.sc.gov)> wrote:

OK. I will offer Monday, February 8, 2021 at 4 pm. What do you all think about this date and time?

Thanks,

David Butler

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**From:** Terreni, Charles L.A. <[charles.terreni@terrenilaw.com](mailto:charles.terreni@terrenilaw.com)>

**Sent:** Thursday, February 4, 2021 2:03 PM

**To:** Butler, David <[David.Butler@psc.sc.gov](mailto:David.Butler@psc.sc.gov)>

**Cc:** Brad Weaver <[bradweaver1870@gmail.com](mailto:bradweaver1870@gmail.com)>; Knowles, Alex <[aknowles@ors.sc.gov](mailto:aknowles@ors.sc.gov)>; Grube-Lybarker, Carri <[clybarker@scconsumer.gov](mailto:clybarker@scconsumer.gov)>; Nelson, Jeff <[jnelson@ors.sc.gov](mailto:jnelson@ors.sc.gov)>; Hall, Roger <[RHall@scconsumer.gov](mailto:RHall@scconsumer.gov)>; PSC\_Contact <[Contact@psc.sc.gov](mailto:Contact@psc.sc.gov)>

**Subject:** Re: [External] 2020-275-S - Application of Condor Environmental, Incorporated Requesting an Expansion of Its Existing Sewer Service Area to Include Certain Portions of Anderson County and Approval of Agreement (Expedited Consideration Requested).

Thank you, Mr. Butler. Unfortunately, I am not available tomorrow afternoon. However, the morning is open, or anytime Monday, February 8th except from 10 am to 10:30 when I have a prehearing conference.

*Charlie Terreni*

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On Thu, Feb 4, 2021 at 1:59 PM Butler, David <[David.Butler@psc.sc.gov](mailto:David.Butler@psc.sc.gov)> wrote:

Mr. Terreni:

I am in receipt of your letter, and would be glad to host a call. What would you and the parties think about doing it at 2 pm tomorrow, Friday, February 5, 2021? When we come to an agreement on time, I will forward a central conference call number and code.

Please advise.

Thanks,

David Butler

Chief Hearing Officer

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**From:** Terreni, Charles L.A. <[charles.terreni@terrenilaw.com](mailto:charles.terreni@terrenilaw.com)>

**Sent:** Thursday, February 4, 2021 1:50 PM

**To:** Butler, David <[David.Butler@psc.sc.gov](mailto:David.Butler@psc.sc.gov)>

**Cc:** Brad Weaver <[bradweaver1870@gmail.com](mailto:bradweaver1870@gmail.com)>; Knowles, Alex <[aknowles@ors.sc.gov](mailto:aknowles@ors.sc.gov)>; Grube-Lybarker, Carri <[clybarker@scconsumer.gov](mailto:clybarker@scconsumer.gov)>; Nelson, Jeff <[jnelson@ors.sc.gov](mailto:jnelson@ors.sc.gov)>; Hall, Roger <[RHall@scconsumer.gov](mailto:RHall@scconsumer.gov)>

**Subject:** [External] 2020-275-S - Application of Condor Environmental, Incorporated Requesting an Expansion of Its Existing Sewer Service Area to Include Certain Portions of Anderson County and Approval of Agreement (Expedited Consideration Requested).

Dear Mr. Butler:

, I am sending you, as Hearing Officer in this docket, a copy of correspondence filed in the above-referenced docket this afternoon.

Sincerely,

*Charlie Terreni*

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